

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/16/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | CONTACT | | | | | |
|--------------------------|-----------------------------|--|-------------|--|--|--|--|
| PRODUCER | | CONTACT Brandie Zuckerman, CRIS | | | | | |
| Moody Insurance Agency, | Inc. | PHONE (A/C, No, Ext): (303)824-6600 FAX (A/C, No): (303)370-0118 | | | | | |
| 8055 East Tufts Avenue | | E-MAIL ADDRESS: brandie.zuckerman@moodyins.com | | | | | |
| Suite 1000 | | INSURER(S) AFFORDING COVERAGE | NAIC # | | | | |
| Denver CO | 80237 | INSURER A: Cincinnati Specialty Underwr | iters 13037 | | | | |
| INSURED | | INSURER B:Cincinnati Indemnity Company | 23280 | | | | |
| Valiant Contractors, Inc | • | INSURER C:Pinnacol Assurance | 41190 | | | | |
| 5195 W. 58th Ave. | | INSURER D : | | | | | |
| Unit F | | INSURER E : | | | | | |
| Arvada CO | 80002 | INSURER F: | | | | | |
| COVERAGES | OFFICIOATE NUMBER 16 15 War | DEL///010N NUMBER | · D | | | | |

COVERAGES CERTIFICATE NUMBER:16-17 Master REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | | TYPE OF INSURANCE | | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
|-------------|--|---|------|-------------|---------------|----------------------------|----------------------------|--|----|-----------|
| | х | COMMERCIAL GENERAL LIABILITY | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| A | | CLAIMS-MADE X OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 50,000 |
| | | | | | CSU0087351 | 7/27/2016 | 7/27/2017 | MED EXP (Any one person) | \$ | 10,000 |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | GEN | I'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | х | POLICY PRO- JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | | OTHER: | | | | | | | \$ | |
| | AUT | OMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| В | х | ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ | |
| | | ALL OWNED SCHEDULED AUTOS | | | ENP0397112 | 7/27/2016 | 7/27/2017 | BODILY INJURY (Per accident) | \$ | |
| | | HIRED AUTOS NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | · | \$ | |
| | х | UMBRELLA LIAB X OCCUR | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| В | | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ | |
| | | DED X RETENTION\$ 10,000 | | | ENP0397112 | 7/27/2016 | 7/27/2017 | | \$ | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | X PER OTH- STATUTE ER | | |
| | ANY | PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| C | - (managery mint) | | 11,7 | | 4168042 | 10/1/2015 | 10/1/2016 | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,000 |
| | If yes | s, describe under CRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| DESC | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | |

| CERTIFICATE HOLDER | CANCELLATION | | |
|--------------------------|--|--|--|
| **For Information Only** | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | |
| | AUTHORIZED REPRESENTATIVE | | |
| | B Zuckerman, CRIS/BRA & 3.0. | | |

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