## Northern Colorado Academy of Arts & Knowledge Summary

|  | Projected  | Revised                                   | Projected                                 | Revised                               |
|--|--|---|---|---------------------------------------|
|  | 2017-18 Budget                                       | 2017-18 Budget                            | 2018-19 Budget                            | 2018-19 Budget                        |
| Configuration  | Kg-5   | Kg-5                                      | Kg-5                                      | Kg-5                                  |
| Total Pupils   | 220  | 231                                       | 233                                       | 200                                   |
| Funded Pupil Count   | 203  | 209                                       | 211                                       | 191                                   |
| # of full time kindergarteners funded at .58 fte   | 41   | 45  | 44  | 32                                    |
|  | 5/9/2017   | 9/29/2017                                 | 3/1/2018                                  | 3/1/2018                              |
| General Fund   |  |   |   |                                       |
| Revenues   |  |   |   |                                       |
| Beginning Fund Balance   | \$196,990  | \$247,900                                 | \$294,780                                 | \$371,67                              |
| MISCELLANEOUS  | \$11,155   | \$33,770                                  | \$11,355                                  | \$11,35                               |
| STUDENT FEES   | \$91,162   | \$105,620                                 | \$111,044                                 | \$88,92                               |
| FUNDRAISING  | \$16,000   | \$16,000                                  | \$16,000                                  | \$16,00                               |
| DISTRICT PPOR  | \$1,475,461  | \$1,518,981                               | \$1,624,940                               | \$1,472,64                            |
| GRANTS   | \$96,306   | \$100,206                                 | \$204,590                                 | \$196,43                              |
| FOOD SERVICE   | \$39,637   | \$41,344                                  | \$41,344                                  | \$41,34                               |
| DEBT PROCEEDS (Capitalized Interest)   | \$0  | \$0                                       | \$0                                       | \$                                    |
| Revenue Totals:  | \$1,926,712  | \$2,063,821                               | \$2,304,053                               | \$2,198,37                            |
| Expenditures   |  |   |   |                                       |
| SALARIES   | \$851,648  | \$893,701                                 | \$1,037,104                               | \$983,57                              |
| BENEFITS   | \$192,835  | \$165,077                                 | \$190,019                                 | \$171,32                              |
| PURCHASED SERVICES   | \$338,672  | \$355,720                                 | \$333,069                                 | \$303,61                              |
| FACILITY RENT  | \$214,023  | \$214,023                                 | \$239,812                                 | \$235,99                              |
| 011PP11PQ 0.344PPP111Q   | \$76,793   | \$94,312                                  | \$99,985                                  | \$76,78                               |
| SUPPLIES & MATERIALS   |  |   |   |                                       |
| OTHER  | \$1,850  | \$1,850                                   | \$1,850                                   | \$1,85                                |
|  |  | \$1,850<br>\$3,013                        | \$1,850<br>\$2,218                        |                                       |
| OTHER  | \$1,850  | ·   | · ·                                       |                                       |
| OTHER TRANSFERS AND OTHER USES   | \$1,850  | ·   | · ·                                       | \$2,21                                |
| OTHER TRANSFERS AND OTHER USES CHANGE IN RESERVE REQUIREMENTS  | \$1,850<br>\$2,561                                   | \$3,013                                   | \$2,218                                   | \$1,85<br>\$2,21<br>\$<br>\$43,39     |
| OTHER TRANSFERS AND OTHER USES CHANGE IN RESERVE REQUIREMENTS PLANNED USE OF/(CONTRIBUTIONS TO) EQUITY   | \$1,850<br>\$2,561<br>\$0                            | \$3,013<br>\$0                            | \$2,218<br>\$0                            | \$2,21<br>\$                          |
| OTHER TRANSFERS AND OTHER USES CHANGE IN RESERVE REQUIREMENTS PLANNED USE OF/(CONTRIBUTIONS TO) EQUITY FOOD SERVICE  | \$1,850<br>\$2,561<br>\$0<br>\$40,062                | \$3,013<br>\$0<br>\$41,344                | \$2,218<br>\$0<br>\$43,486                | \$2,21<br>\$<br>\$43,39               |
| OTHER TRANSFERS AND OTHER USES CHANGE IN RESERVE REQUIREMENTS PLANNED USE OF/(CONTRIBUTIONS TO) EQUITY FOOD SERVICE  Expenditure Totals  RESERVES DESIGNATED | \$1,850<br>\$2,561<br>\$0<br>\$40,062<br>\$1,718,444 | \$3,013<br>\$0<br>\$41,344<br>\$1,769,041 | \$2,218<br>\$0<br>\$43,486<br>\$1,947,543 | \$2,21<br>\$<br>\$43,39<br>\$1,818,75 |
| OTHER TRANSFERS AND OTHER USES CHANGE IN RESERVE REQUIREMENTS PLANNED USE OF/(CONTRIBUTIONS TO) EQUITY FOOD SERVICE  Expenditure Totals                      | \$1,850<br>\$2,561<br>\$0<br>\$40,062                | \$3,013<br>\$0<br>\$41,344                | \$2,218<br>\$0<br>\$43,486                | \$2,21<br>\$<br>\$43,39               |

## Northern Colorado Academy of Arts & Knowledge

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|------------------------------|-----|
| <b>General Fund - Revenu</b> | ues |

| Surplus/ (Deficit) | Surplus/ (Deficit) | Surplus/ (Deficit) |
|--------------------|--------------------|--------------------|
| \$11,277.66        | \$46,880.89        | \$61,730.24        |

|  | Projected      | Revised        | Proposed       |
|--|----------------|----------------|----------------|
|  | 2017-18 Budget | 2017-18 Budget | 2018-19 Budget |
| Configuration                                    | Kg-5           | Kg-5           | Kg-5           |
| Total Pupils                                     | 220            | 231.00         | 233.00         |
| Funded Pupil Count                               | 203            | 208.60         | 210.52         |
| # of full time kindergarteners funded at .58 fte | 41             | 45.00          | 44.00          |
| FY16 PPOR  | \$7,279.04     | \$7,281.79     | \$7,718.70     |
|  |                |                |                |
|  | 5/9/2017       | 10/2/2017      | 3/1/2018       |

| BEGINNING FUND BALANCE                            | \$196,990 | \$256,235 | \$294,780 |  |
|---|-----------|-----------|-----------|--|
| INVESTMENT INTEREST EARNINGS                      | \$155     | \$155     | \$155     |  |
| FEES  |           |           |           |  |
| FEES - Preschool                                  |           |           |           |  |
| FEES - Kg   | \$72,000  | \$85,500  | \$90,750  |  |
| FEES - kg - 5th grade Student Book/Technology Fee | \$19,162  | \$20,120  | \$20,294  |  |
| FEES - Camp                                       |           |           |           |  |
| Fundraising                                       | \$16,000  | \$16,000  | \$16,000  |  |
| Fundraising - New Library                         |           |           |           |  |
| BEFORE/AFTER SCHOOL TUITION                       | \$2,500   | \$2,500   | \$3,000   |  |
| Various Local Grants                              | \$0       | \$800     | \$800     |  |
| Donations for Music Program                       | \$1,500   | \$1,500   | \$0       |  |
| Wellness  |           |           |           |  |
| SPED Para   |           |           |           |  |
| FACILITY RENT                                     | \$5,000   | \$27,615  | \$6,200   |  |
| FACILITY RENT - PRESCHOOL                         | \$0       | \$0       | \$0       |  |
| CONTRIBUTIONS/DONATIONS                           | \$1,000   | \$1,000   | \$1,000   |  |

|   | Projected      | Revised        | Proposed       |
|---|----------------|----------------|----------------|
|   | 2017-18 Budget | 2017-18 Budget | 2018-19 Budget |
| MISCELLANEOUS                                 | \$1,000        | \$1,000        | \$1,000        |
| Mill Levy Override Equalization               |                |                | \$63,156       |
| DISTRICT PPOR (FY17 estimate based on current | \$1,475,461    | \$1,518,981    | \$1,624,940    |
| Reserve Refund                                | \$0            | \$0            | \$0            |
| Total Local Revenues                          | \$1,593,778    | \$1,675,171    | \$1,827,295    |
| ST CAP. CONSTRN FUNDING                       | \$50,675       | \$52,150       | \$61,051       |
| STATE SPEC ED FUNDING                         | \$8,984        | \$7,724        | \$21,753       |
| ESL GRANT                                     | \$1,757        | \$1,757        | \$3,374        |
| ELPA PD                                       | \$2,526        | \$2,526        | \$4,458        |
| GIFTED & TALENTED                             | \$4,340        | \$4,340        | \$3,334        |
| READ Act                                      | \$10,664       | \$15,491       | \$16,149       |
| At-Risk Funding                               | \$0            | \$0            | \$0            |
| Gifted & Talented Universal Screening         | \$0            | \$0            | \$0            |
| <b>Total State Revenues</b>                   | \$78,946       | \$83,988       | \$110,120      |
| TITLE I, PART A Homeless                      | \$513          | \$0            | \$0            |
| TITLE II                                      | \$1,500        | \$1,875        | \$1,762        |
| TITLE III A                                   | \$1,199        | \$1,490        | \$1,459        |
| IDEA-SPED PILOT                               | \$0            | \$0            | \$0            |
| School Readiness                              | \$0            | \$0            | \$0            |
| Title III A, Supplemental Immigrant           | \$0            | \$0            | \$0            |
| Title IIIA, Immigrant                         | \$565          | \$507          | \$357          |
| FEDERAL REV. SPEC ED IDEA part B              | \$13,584       | \$11,546       | \$26,936       |
| <b>Total Federal Revenues</b>                 | \$17,360       | \$15,418       | \$30,514       |
| SALES TO STUDENTS                             | \$8,000        | \$8,300        | \$8,300        |
| STATE START SMART                             | \$50           | \$105          | \$200          |
| STATE REDUCED LUNCH REIMBURSEMENT             | \$500          | \$500          | \$500          |

|   | Projected      | Revised        | Proposed       |
|---|----------------|----------------|----------------|
|   | 2017-18 Budget | 2017-18 Budget | 2018-19 Budget |
| USDA COMMODITIES  | \$4,326        | \$4,326        | \$4,326        |
| CHILD NUTRITION PROGRAM - BREAKFAST                       | \$3,700        | \$4,600        | \$5,300        |
| CHILD NUTRITION PROGRAM - LUNCH                           | \$20,500       | \$20,500       | \$20,500       |
| TRANSFER FROM GENERAL FUND                                | \$2,561        | \$3,013        | \$2,218        |
| Food Service Totals:                                      | \$39,637       | \$41,344       | \$41,344       |
| LOAN PROCEEDS   | \$0            | \$0            | \$0            |
| TRANSFER IN FROM ENTERPRISE FUND                          | \$0            | \$0            | \$0            |
| <b>Total Other Sources</b>                                | \$0            | \$0            | \$0            |
| General Fund Revenues:                                    | \$1,729,722    | \$1,815,922    | \$2,009,273    |
| General Fund Revenues (Including Beginning Fund Balance): | \$1,926,712    | \$2,072,157    | \$2,304,053    |

## Northern Colorado Academy of Arts & Knowledge

| Surplus/ (Deficit) | Surplus/ (Deficit) | Surplus/ (Deficit) | Surplus/ (Deficit) |
|--------------------|--------------------|--------------------|--------------------|
| \$11,277.66        | \$46,880.89        | \$61,730.24        | \$7,948.17         |

## **General Fund - Expenditures**

|                       | Projected      | Revised        | Preliminary    | Amended        |
|-----------------------|----------------|----------------|----------------|----------------|
|                       | 2017-18 Budget | 2017-18 Budget | 2018-19 Budget | 2018-19 Budget |
| Configuration         | Kg-5           | Kg-5           | Kg-5           | Kg-5           |
| Total Pupils          | 220            | 231            | 233            | 233            |
| Funded Pupil Count    | 203            | 209            | 211            | 211            |
| Per Pupil Expenditure | \$8,477.77     | \$8,480.54     | \$9,251.11     | \$8,639.32     |
|                       |                |                |                |                |
|                       | 5/9/2017       | 10/2/2017      | 3/1/2017       | 3/1/2017       |

| TEACHERS - Elementary                                  | \$428,601 | \$432,550 | \$447,113 | \$451,817 |
|--|-----------|-----------|-----------|-----------|
| Teacher - Bonuses                                      | \$0       | \$8,000   | \$15,000  | \$0       |
| TEACHER ASSISTANT - Elementary                         | \$0       | \$0       | \$8,208   | \$0       |
| SUBSTITUTE PAY   | \$18,000  | \$18,000  | \$34,260  | \$12,000  |
| GT Teacher   | \$4,290   | \$3,840   | \$3,840   | \$2,832   |
| ELL Teacher  | \$1,757   | \$1,757   | \$3,374   | \$3,374   |
| TEACHERS - Specials                                    | \$111,193 | \$112,077 | \$127,565 | \$127,858 |
| READING INTERVENTIONIST - READ ACT                     | \$10,664  | \$15,491  | \$16,149  | \$24,132  |
| SPECIAL ED TEACHER                                     | 17,666    | 29,219    | 26,920    | \$19,108  |
| SPECIAL ED TEACHER - IDEA                              | \$13,584  | \$11,546  | \$26,936  | \$26,941  |
| IDEA SPED PILOT  | \$0       | \$0       | \$0       | \$0       |
| Special Ed Teacher Assistant                           | \$0       | \$0       | \$0       | \$0       |
| Director of Exceptional Student Services               | \$0       | \$0       | \$0       | \$0       |
| Director of Exceptional Student Services - IDEA Part B | \$0       | \$0       | \$0       | \$0       |
| SCHOOL NURSE   | \$5,636   | \$5,586   | \$0       | \$0       |
| HEALTH AIDE  | \$12,459  | \$12,852  | \$15,096  | \$15,096  |
| Psychologist Services                                  | \$14,240  | \$14,102  | \$18,154  | \$10,568  |
| Psychologist Services - At Risk                        | \$0       | \$0       | \$0       | \$0       |

|   | Projected<br>2017-18 Budget | Revised<br>2017-18 Budget | Preliminary<br>2018-19 Budget | Amended<br>2018-19 Budget |
|---|-----------------------------|---------------------------|-------------------------------|---------------------------|
| SPEECH/LANGUAGE PATHOLOGIST             | \$10,815                    | \$12,810                  | \$17,531                      | \$13,942                  |
| SPEECH/LANGUAGE PATHOLOGIST IDEA Part B | \$0                         | \$0                       | \$0                           | \$0                       |
| OCCUPATIONAL THERAPIST                  | \$8,214                     | \$12,113                  | \$17,073                      | \$14,795                  |
| OCCUPATIONAL THERAPIST IDEA Part B      | \$0                         | \$0                       | \$0                           | \$0                       |
| Administration                          |                             | \$124,505                 | \$178,000                     | \$181,000                 |
| PRINCIPAL                               | \$117,233                   | \$0                       | \$0                           | \$0                       |
| CLERICAL & SUPPORT STAFF                | \$52,668                    | \$54,856                  | \$57,021                      | \$57,021                  |
| Stipend/Bonus - Admin                   |                             |                           |                               |                           |
| Stipend/Bonus - Clerical                |                             |                           |                               |                           |
| CUSTODIAL/MAINTENANCE STAFF             | \$24,628                    | \$24,398                  | \$24,864                      | \$23,088                  |
| Stipend/Bonus - Custodian               |                             |                           |                               |                           |
| Marketing - Extra Duty/Stipends         | \$0                         | \$0                       | \$0                           | \$0                       |

|   | Projected<br>2017-18 Budget | Revised<br>2017-18 Budget | Preliminary<br>2018-19 Budget | Amended<br>2018-19 Budget |
|---|-----------------------------|---------------------------|-------------------------------|---------------------------|
| MED/SS TEACHERS - Elementary                              | \$32.788                    | \$33,702                  | \$35,352                      |                           |
| MED/FICA ELEMENTARY SUBSTITUTES                           | \$1,377                     | \$1,377                   | \$2,621                       | \$918                     |
| MED/SS TEACHER ASSISTANTS                                 | \$0                         | \$0                       | \$628                         | \$0                       |
| MED/SS TEACHERS - Specials                                | \$8,506                     | \$8,574                   | \$9,759                       | \$9,781                   |
| MED/SS GIFTED & TALENTED TEACHER                          | \$0                         | \$0                       | \$0                           | \$0                       |
| MED/SS ELL  | \$0                         | \$0                       | \$0                           | \$0                       |
| MED/SS READING INTERVENTIONIST - READ ACT                 | \$0                         | \$0                       | \$0                           | \$0                       |
| MED/SS SPECIAL ED TEACH.                                  | \$2,853                     | \$3,547                   | \$4,672                       | \$3,998                   |
| MED/SS SPECIAL ED TEACH IDEA                              | \$0                         | \$0                       | \$0                           | \$0                       |
| MED/SS Special Ed Teacher Assistant                       | \$0                         | \$0                       | \$0                           | \$0                       |
| MED/SS Teacher Support Services                           | \$0                         | \$0                       | \$0                           | \$0                       |
| MED/SS Director of Exceptional Student Svcs               | \$0                         | \$0                       | \$0                           | \$0                       |
| MED/SS Director of Exceptional Student Svcs (IDEA Part B) | \$0                         | \$0                       | \$0                           | \$0                       |
| MED/SS SCHOOL NURSE                                       | \$431                       | \$427                     | \$0                           | \$0                       |
| MED/SS HEALTH AIDE  | \$953                       | \$983                     | \$1,155                       | \$1,155                   |
| MED/SS Psychologist                                       | \$1,089                     | \$1,079                   | \$1,389                       | \$808                     |
| MED/SS SPEECH/LANGUAGE PATHOLOGIST                        | \$827                       | \$980                     | \$1,341                       | \$1,067                   |
| MED/SS SPEECH/LANGUAGE PATHOLOGIST IDEA                   | \$0                         | \$0                       | \$0                           | \$0                       |
| MED/SS OCCUPATIONAL THERAPIST                             | \$628                       | \$927                     | \$1,306                       | \$1,132                   |
| MED/SS OCCUPATIONAL THERAPIST IDEA Part B                 | \$0                         | \$0                       | \$0                           | \$0                       |
| MED/SS ADMINISTRATIVE                                     |                             | \$9,525                   | \$13,617                      | \$13,847                  |
| MED/SS PRINCIPAL  | \$8,968                     | \$0                       | \$0                           | \$0                       |
| MED/SS CLERICAL & SUPPORT STAFF                           | \$4,029                     | \$4,890                   | \$4,362                       | \$4,362                   |
| MED/SS CUSTODIAL/MAINTENANCE STAFF                        | \$1,885                     | \$1,866                   | \$1,902                       | \$1,766                   |
| Marketing - Extra Duty/Stipends                           | \$0                         | \$0                       | \$0                           | \$0                       |

Total FICA \$64,336 \$67,877 \$78,103 \$73,397

|  | Projected<br>2017-18 Budget | Revised<br>2017-18 Budget | Preliminary<br>2018-19 Budget | Amended<br>2018-19 Budget |
|--|-----------------------------|---------------------------|-------------------------------|---------------------------|
| 4011 TEACHERS                              | Ф0.570                      | Φ0.671                    | Φ0.042                        | Φ4. <b>7.1</b> 0          |
| 401k TEACHERS                              | \$8,572                     | \$8,651                   | \$8,942                       | \$4,518                   |
| 401k TEACHER ASSISTANTS                    | \$0                         | \$0                       | \$164                         | \$0                       |
| 401k ELEMENTARY SUBSTITUTES                | \$0                         | \$0                       | \$205                         | \$0                       |
| 401k TEACHERS - Specials                   | \$2,224                     | \$2,228                   | \$2,537                       | \$1,265                   |
| 401k TEACHERS - Gifted & Talented          | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k ELL Teacher                           | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k READING INTERVENTIONIST               | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k READING INTERVENTIONIST - READ ACT    | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k SPECIAL ED TEACHER                    | \$746                       | \$927                     | \$1,221                       | \$401                     |
| 401k SPECIAL ED TEACHER- IDEA              | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k Special Ed Teacher Aides              | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k Teacher Support Services              | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k Exceptional Student Services Director | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k SCHOOL NURSE                          | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k HEALTH AIDE                           | \$249                       | \$257                     | \$302                         | \$151                     |
| 401k Pyschologist                          | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k SPEECH/LANGUAGE PATHOLOGIST           | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k OCCUPATIONAL THERAPIST                | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k CIS                                   | \$0                         | \$0                       | \$0                           | \$0                       |
| 401k Administrative                        |                             | \$2,490                   | \$3,560                       | \$1,810                   |
| 401k PRINCIPAL                             | \$2,344                     | \$0                       | \$0                           | \$0                       |
| 401k CLERICAL & SUPPORT STAFF              | \$875                       | \$924                     | \$989                         | \$495                     |
| 401k CUSTODIAL/MAINTENANCE STAFF           | \$493                       | \$488                     | \$497                         | \$231                     |
| Total Retirement                           | \$15,503                    | \$15,966                  | \$18,419                      | \$8,870                   |

|  | Projected      | Revised        | Preliminary    | Amended        |
|--|----------------|----------------|----------------|----------------|
|  | 2017-18 Budget | 2017-18 Budget | 2018-19 Budget | 2018-19 Budget |
| Life Insurance - Teachers  | 302            | 187            | 187            | 187            |
| Life Insurance - Teacher Aides                                   | 0              | 0              | 0              | 0              |
| Life Insurance - Specials  | 76             | 47             | 47             | 47             |
| Life Insurance - GT  | 0              | 0              | 0              | 0              |
| Life Insurance - ELPA  |                |                |                |                |
| Life Insurance - Reading Interventionist                         | 0              | 0              | 0              | 0              |
| Life Insurance - Reading Interventionist - Read Act              | 0              | 0              | 0              | 0              |
| Life Insurance - Special Ed.                                     | 25             | 16             | 16             | 16             |
| Life Insurance - Director of Exceptional Std Svcs                | 0              | 0              | 0              | 0              |
| Life Insurance - Director of Exceptional Std Svcs (IDEA Part B)  | 0              | 0              | 0              | 0              |
| Life Insurance - Teacher Support Services                        | 0              | 0              | 0              | 0              |
| Life Insurance - Health Aide                                     | 0              | 0              | 0              | 0              |
| Life Insurance - Speech/Language Pathologist                     | 0              | 0              | 0              | 0              |
| Life Insurance - Occupational Therapist                          | 0              | 0              | 0              | 0              |
| Life Insurance - Administrative                                  |                | 31             | 47             | 47             |
| Life Insurance - Principal                                       | 50             | 0              | 0              | 0              |
| Life Insurance - Clerical & Support Staff                        | 50             | 47             | 47             | 47             |
| Life Insurance - Custodial/Maintenance Staff                     | 25             | 16             | 16             | 16             |
| Accidental Death & Dismemberment Teachers                        |                | 0              | 0              | 0              |
| HEALTH INS. TEACHERS - Elementary                                | 61,200         | 37,376         | 37,934         | 38,420         |
| HEALTH INS. TEACHER ASSISTANTS - Elementary                      | 0              | 0              | 0              | 0              |
| HEALTH INS. TEACHERS - Specials                                  | 15,300         | 16,018         | 16,258         | 14,459         |
| HEALTH Ins. GT   | 0              | 0              | 0              | 0              |
| HEALTH INS. READING INTERVENTIONIST                              | 0              | 0              | 0              | 0              |
| HEALTH INS. READING INTERVENTIONIST - READ ACT                   | 0              | 0              | 0              | 0              |
| HEALTH INS. SPECIAL ED TEACH                                     | 5,100          | 0              | 5,419          | 4,977          |
| Health Ins. Special Ed Teacher IDEA Part B                       | 0              | 0              | 0              | 0              |
| Health Ins. Director of Exception Student Services               | 0              | 0              | 0              | 0              |
| Health Ins. Director of Exception Student Services (IDEA Part B) | 0              | 0              | 0              | 0              |
| Health Ins Teacher Support Services                              | 0              | 0              | 0              | 0              |
| HEALTH INS. HEALTH AIDE  | 0              | 0              | 0              | 0              |
| HEALTH INS. SPEECH/LANGUAGE PATHOLOGIST                          | 0              | 0              | 0              | 0              |
| HEALTH INS. OCCUPATIONAL THERAPIST                               | 0              | 0              | 0              | 0              |

|  | Projected<br>2017-18 Budget | Revised<br>2017-18 Budget | Preliminary<br>2018-19 Budget | Amended<br>2018-19 Budget |
|--|-----------------------------|---------------------------|-------------------------------|---------------------------|
| HEALTH INS. CIS  | 0                           | 0                         | 0                             | 0                         |
| Health Ins. Administrative                                 |                             | 10,679                    | 16,258                        | 14,931                    |
| HEALTH INS. PRINCIPAL                                      | 10,200                      | 0                         | 0                             | 0                         |
| HEALTH INS. CLERICAL & SUPPORT STAFF                       | 10,200                      | 5,339                     | 5,419                         | 4,977                     |
| HEALTH INS. CUSTODIAL/MAINTENANCE STAFF                    | 5,100                       | 5,339                     | 5,419                         | 4,977                     |
| DENTAL INS. TEACHERS                                       | 2,264                       | 2,733                     | 2,733                         | 2,627                     |
| DENTAL INS. TEACHER ASSISTANTS                             | 0                           | 0                         | 0                             | 0                         |
| DENTAL INS. TEACHERS - Specials                            | 566                         | 683                       | 683                           | 657                       |
| Dental Ins GT  | 0                           | 0                         | 0                             | 0                         |
| Dental Insurance - ELPA                                    |                             |                           |                               |                           |
| DENTAL INS. READING INTERVENTIONIST                        | 0                           | 0                         | 0                             | 0                         |
| DENTAL INS. READING INTERVENTIONIST - READ ACT             | 0                           | 0                         | 0                             | 0                         |
| DENTAL INS. SPECIAL ED TEACH                               | 189                         | 228                       | 228                           | 219                       |
| Dental Ins. Special Ed Teacher IDEA Part B                 | 0                           | 0                         | 0                             | 0                         |
| Dental Ins. Director of Exceptional Std Svcs               | 0                           | 0                         | 0                             | 0                         |
| Dental Ins. Director of Exceptional Std Svcs (IDEA Part B) | 0                           | 0                         | 0                             | 0                         |
| Dental Ins Teacher Support Services                        | 0                           | 0                         | 0                             | 0                         |
| DENTAL INS. HEALTH AIDE                                    | 0                           | 0                         | 0                             | 0                         |
| DENTAL INS. SPEECH/LANGUAGE PATHOLOGIST                    | 0                           | 0                         | 0                             | 0                         |
| DENTAL INS. OCCUPATIONAL THERAPIST                         | 0                           | 0                         | 0                             | 0                         |
| DENTAL INS. CIS  | 0                           | 0                         | 0                             | 0                         |
| Dental Ins. Administrative                                 |                             | 456                       | 683                           | 657                       |
| DENTAL INS. PRINCIPAL                                      | 377                         | 0                         | 0                             | 0                         |
| DENTAL INS. CLERICAL & SUPPORT STAFF                       | 377                         | 456                       | 456                           | 219                       |
| DENTAL INS. CUSTODIAL/MAINTENANCE STAFF                    | 189                         | 228                       | 228                           | 219                       |

|  | Projected<br>2017-18 Budget | Revised<br>2017-18 Budget | Preliminary<br>2018-19 Budget | Amended<br>2018-19 Budget |
|--|-----------------------------|---------------------------|-------------------------------|---------------------------|
| VISION INS. TEACHERS - Elementary                          | 804                         | 775                       | 775                           | 775                       |
| VISION INS. TEACHERS - Specials                            | 201                         | 194                       | 194                           | 194                       |
| VISION INS. TEACHER ASSISTANTS - Elementary                | 0                           | 0                         | 0                             | 0                         |
| Vision Ins. GT   | 0                           | 0                         | 0                             | 0                         |
| Vision Insurance - ELPA                                    |                             |                           |                               |                           |
| Vision Ins. Reading Interventionist                        | 0                           | 0                         | 0                             | 0                         |
| VISION INS. READING INTERVENTIONIST - READ ACT             | 0                           | 0                         | 0                             | 0                         |
| VISION INS. SPECIAL ED TEACH                               | 67                          | 65                        | 65                            | 65                        |
| Vision Ins. Special Ed Teacher IDEA Part B                 | 0                           | 0                         | 0                             | 0                         |
| Vision Ins. Director of Exceptional Std Svcs               | 0                           | 0                         | 0                             | 0                         |
| Vision Ins. Director of Exceptional Std Svcs (IDEA Part B) | 0                           | 0                         | 0                             | 0                         |
| Vision Ins Teacher Support Services                        | 0                           | 0                         | 0                             | 0                         |
| VISION INS. HEALTH AIDE                                    | 0                           | 0                         | 0                             | 0                         |
| VISION INS. SPEECH/LANGUAGE PATHOLOGIST                    | 0                           | 0                         | 0                             | 0                         |
| VISION INS. OCCUPATIONAL THERAPIST                         | 0                           | 0                         | 0                             | 0                         |
| VISION INS. CIS  | 0                           | 0                         | 0                             | 0                         |
| Vision Ins. Administrative                                 |                             | 129                       | 194                           | 194                       |
| VISION INS. PRINCIPAL                                      | 134                         | 0                         | 0                             | 0                         |
| VISION INS. CLERICAL & SUPPORT STAFF                       | 134                         | 129                       | 129                           | 65                        |
| VISION INS. CUSTODIAL/MAINTENANCE STAFF                    | 67                          | 65                        | 65                            | 65                        |
| Total Employee Insurance                                   | \$112,997                   | \$81,234                  | \$93,497                      | \$89,052                  |
| Total Benefits   | \$192,835                   | \$165,077                 | \$190,019                     | \$171,320                 |
| Benefits as a % of Labor                                   | 23%                         | 18%                       | 18%                           | 17%                       |
| Total Salaries and Benefits                                | \$1,044,483                 | \$1,058,778               | \$1,227,123                   | \$1,154,892               |
| Classroom Profesional Services                             |                             |                           |                               |                           |

|  | Projected<br>2017-18 Budget | Revised<br>2017-18 Budget | Preliminary<br>2018-19 Budget | Amended<br>2018-19 Budget |
|--|-----------------------------|---------------------------|-------------------------------|---------------------------|
| ASSESSMENTS  | \$3,750                     | \$5,804                   | \$6,000                       | \$6,000                   |
| PLATTE VALLEY DETENTION CENTER                       | \$1,000                     | \$1,000                   | \$1,000                       | \$1,000                   |
| ASSESSMENTS - SPECIAL EDUCATION                      | \$200                       | \$200                     | \$200                         | \$200                     |
| NURSING SERVICES                                     | \$0                         | \$0                       | \$12,480                      | \$7,956                   |
| Professional Development                             | \$0                         | \$5,000                   | \$10,000                      | \$6,000                   |
| Contract Labor - Special Ed.                         | \$230                       | \$230                     | \$230                         | \$230                     |
| Contract Labor - ELPA PD                             | \$1,276                     | \$691                     | \$2,623                       | \$2,653                   |
| Professional Development - Title IIIA                |                             |                           |                               |                           |
| Employee Training & Development Services             | \$1,250                     | \$1,250                   | \$1,250                       | \$1,250                   |
| Employee Training & Development Services             | \$1,500                     | \$1,500                   | \$1,500                       | \$1,500                   |
| ACCOUNTING DISTRICT FEE - CDE                        | \$7,377                     | \$7,595                   | \$8,125                       | \$7,363                   |
| AUTHORIZER FEE - CSI                                 | \$44,264                    | \$45,569                  | \$48,748                      | \$44,179                  |
| LEGAL SERVICES                                       | \$6,000                     | \$6,000                   | \$6,000                       | \$6,000                   |
| AUDIT SERVICES                                       | \$7,900                     | \$7,900                   | \$8,075                       | \$8,075                   |
| PROFESSIONAL MGMT. SERVICES                          | \$96,000                    | \$96,000                  | \$0                           | \$0                       |
| Contract Labor - Admin                               | \$0                         | \$0                       | \$0                           | \$0                       |
| BANKING /3% CREDIT CARD DISCOUNT / PAYING AGENT SERV | \$6,200                     | \$6,200                   | \$6,200                       | \$6,200                   |
| Contracted Educational Professional Svcs             | \$35,720                    | \$35,720                  | \$53,748                      | \$49,179                  |
| Other Professional Svs-Accounting                    |                             |                           | \$40,000                      | \$40,000                  |
| Other Professional Svcs - PEO                        | \$20,000                    | \$24,113                  | \$25,000                      | \$25,000                  |
| BACKGROUND CHECKS                                    | \$1,000                     | \$1,000                   | \$1,000                       | \$1,000                   |
|  |                             |                           |                               | \$1,300                   |
| PROFESSIONAL MARKETING                               | \$10,000                    | \$10,000                  | \$10,000                      | \$7,500                   |
| <b>Total Professional Contracted Services</b>        | \$243,667                   | \$255,772                 | \$242,179                     | \$222,586                 |

|  | Projected      | Revised         | Preliminary    | Amended        |
|--|----------------|-----------------|----------------|----------------|
|  | 2017-18 Budget | 2017-18 Budget  | 2018-19 Budget | 2018-19 Budget |
| REPAIRS & MAINTENANCE FACILITY                         | \$0            | \$1,500         | \$4,000        | \$2,000        |
| REP/MAINT. EQUIPMENT                                   | \$2,000        | \$2,000         | \$2,000        | \$2,000        |
| FACILITY RENT/BUILDING LEASE                           | \$161,409      | \$159,934       | \$174,945      | \$180,533      |
| FACILITY RENT/BUILDING LEASE - Cap Const Grant         | \$50,675       | \$52,150        | \$61,051       | \$55,462       |
| ENROLLMENT RENT  | \$1,939        | \$1,939         | \$3,816        | \$0            |
| EQUIPMENT RENTAL - COPIER/PHONES/POSTAGE METER         | \$18,487       | \$18,487        | \$10,000       | \$10,000       |
|  |                |                 |                |                |
| <b>Total Property Related Services</b>                 | \$236,010      | \$237,510       | \$255,812      | \$249,996      |
| Staff Development - Spec Ed                            | 300            | 300             | 300            | 300            |
| STAFF DEVELOPMENT FEES/TRAVEL                          | 7,600          | 10,000          | 5,000          | 500            |
| STAFF DEVELOPMENT FEES/TRAVEL - Title II               | 1,199          | 1,490           | 1,459          | 1,459          |
| ELPA PD  | 0              | 0               | 0              | 0              |
| Staff Development - Title IIIA ,Supplemental Immigrant | 0              | 0               | 0              | 0              |
| Staff Develepment - Title IIIA, Immigrant              | 565            | 507             | 357            | 357            |
| POSTAGE  | 700            | 700             | 700            | 700            |
| PRINTING, BINDING, DUPLICATION                         | 500            | 500             | 500            | 500            |
| ADMIN TRAVEL, REGISTRATION                             | 1,000          | 2,000           | 2,000          | 500            |
| TELEPHONE  | 7,600          | 7,700           | 7,700          | 7,700          |
| INTERNET ONLINE SERVICE                                | 1,509          | 1,700           | 3,000          | 3,000          |
| INSURANCE (MULTIPLE COVERAGE)                          | 15,400         | 18,182          | 19,000         | 19,000         |
| UNEMPLOYMENT INSURANCE                                 | 21,881         | 24,404          | 25,157         | 23,800         |
| WORKERS COMP INSURANCE                                 | 14,764         | 8,978           | 9,718          | 9,209          |
| Total Other Purchased/Contracted Services              | \$73,018       | <b>\$76,461</b> | \$74,890       | \$67,025       |

|   | Duais ata d                 | Revised        | Preliminary    | Amended                   |
|---|-----------------------------|----------------|----------------|---------------------------|
|   | Projected<br>2017-18 Budget | 2017-18 Budget | 2018-19 Budget | Amended<br>2018-19 Budget |
| GENERAL INSTRUCTIONAL SUPPLIES - Elementary             | \$4,500                     | \$4,500        | \$4,500        | \$4,500                   |
| Software - Classroom                                    | \$1,700                     | \$2,800        | \$15,000       | \$6,000                   |
| SUPPLIES - GENERAL INSTRUCTIONAL                        |                             |                |                |                           |
| ELPA Supplies   |                             |                |                |                           |
| G & T INSTRUCTIONAL SUPPLIES                            | \$0                         | \$0            | \$0            | \$0                       |
| Homeless Supplies - Title IA                            | \$513                       | \$0            | \$0            | \$0                       |
| Various Local Grants                                    | \$0                         | \$800          | \$800          | \$800                     |
| TEXTBOOKS/CURRICULUM                                    | \$25,000                    | \$25,000       | \$35,000       | \$32,000                  |
| Non-Capital Expenses                                    | \$15,000                    | \$25,000       | \$10,000       | \$1,000                   |
| Supplies GT   | \$50                        | \$500          | \$500          | \$500                     |
| Supplies GT   | \$0                         | \$0            | \$0            | \$0                       |
| Supplies - ELPA   | \$0                         | \$0            | \$0            | \$0                       |
| MUSIC SUPPLIES  | \$500                       | \$1,500        | \$1,000        | \$500                     |
| SPECIAL EDUCATION SUPPLIES                              | \$500                       | \$500          | \$1,000        | \$500                     |
| Library Supplies  | \$1,500                     | \$3,000        | \$1,000        | \$100                     |
| Library Books   | \$3,500                     | \$5,000        | \$500          | \$200                     |
| Instructional Improvement Books                         | \$0                         | \$0            | \$0            | \$0                       |
| Instructional Improvement Books - Title IIIA, Immigrant |                             |                |                |                           |
| HEALTH, MEDICAL, SAFETY SUPPLIES                        | \$300                       | \$400          | \$400          | \$400                     |
| STAFF DEVELOPMENT SUPPLIES                              | \$700                       | \$700          | \$700          | \$700                     |
| Staff Development - ELPA                                | \$0                         | \$585          | \$585          | \$585                     |
| GENERAL OFFICE SUPPLIES                                 | \$10,500                    | \$10,500       | \$10,500       | \$10,500                  |
| SOFTWARE - POWERSCHOOL/ALPINE/FIREWALL                  | \$6,530                     | \$7,527        | \$8,500        | \$8,500                   |
| JANITORIAL SUPPLIES                                     | \$6,000                     | \$6,000        | \$10,000       | \$10,000                  |
| <b>Total Supplies and Materials</b>                     | \$76,793                    | \$94,312       | \$99,985       | \$76,785                  |
| BOARD MISCELLANEOUS EXP.                                | \$500                       | \$500          | \$500          | \$500                     |
| ADMIN DUES & FEES                                       | \$1,200                     | \$1,200        | \$1,200        | \$1,200                   |
| ADMIN MISCELLANEOUS EXP.                                | \$150                       | \$150          | \$150          | \$150                     |
| Total Dues/Fees/Miscellaneous Expenditures              | \$1,850                     | \$1,850        | \$1,850        | \$1,850                   |

| Projected      | Revised        | Preliminary    | Amended        |
|----------------|----------------|----------------|----------------|
| 2017-18 Budget | 2017-18 Budget | 2018-19 Budget | 2018-19 Budget |

|  | Duais ata d    | Revised        | Dualiminam     | Amended        |
|--|----------------|----------------|----------------|----------------|
|  | Projected      |                | Preliminary    |                |
| EOOD GWG GTA FE                                    | 2017-18 Budget | 2017-18 Budget | 2018-19 Budget | 2018-19 Budget |
| FOOD SVC STAFF                                     | \$2,586        | \$2,408        | \$4,394        | \$4,394        |
| MED/FICA FOOD SVC STAFF                            | \$628          | \$592          | \$708          | \$708          |
| 401K FOOD SVC STAFF                                | \$52           | \$48           | \$88           | \$0            |
| AUTHORIZER FEE - Breakfast                         | \$150          | \$150          | \$150          | \$150          |
| AUTHORIZER FEE - Lunch                             | \$1,100        | \$1,100        | \$1,100        | \$1,100        |
| Professional Svcs - Food                           | \$26,000       | \$27,500       | \$27,500       | \$27,500       |
| Commodities Expense                                | \$4,326        | \$4,326        | \$4,326        | \$4,326        |
| NON-FOOD SUPPLIES                                  | \$1,500        | \$1,500        | \$1,500        | \$1,500        |
| FOOD SUPPLIES                                      | \$20           | \$20           | \$20           | \$20           |
| MILK   | \$3,700        | \$3,700        | \$3,700        | \$3,700        |
| Food Service Totals:                               | \$40,062       | \$41,344       | \$43,486       | \$43,398       |
| TRANSFER TO FOOD SERVICE FUND                      | \$2,561        | \$3,013        | \$2,218        | \$2,218        |
| <b>Total Transfers and Other Uses of Funds</b>     | \$2,561        | \$3,013        | \$2,218        | \$2,218        |
| Total Expenditures:                                | \$1,718,444    | \$1,769,041    | \$1,947,543    | \$1,818,750    |
| Surplus/(Deficit)                                  | \$11,278       | \$46,881       | \$61,730       | \$7,948        |
| Surplus/(Deficit) Including Beginning Fund Balance | \$208,268      | \$303,116      | \$356,510      | \$302,728      |