

**GRANT APPLICATION**  
**THE TRUSTEES**  
**HILLSIDE CHRISTIAN CHURCH (DISCIPLES OF CHRIST)**  
**8330 EAST DOUGLAS**  
**WICHITA, KS 67206**

PLEASE USE BLACK  
INK OR TYPEWRITER

DEADLINE FOR APPLICATION  
APRIL 1<sup>st</sup>

APPLYING FOR WHAT ACADEMIC YEAR \_\_\_\_\_

**I. GENERAL PROFILE**

Student's Name \_\_\_\_\_  
Last Name First Name Middle Initial

Student's \_\_\_\_\_ ( ) \_\_\_\_\_  
Permanent Street, Apartment Number Telephone Number  
Mailing \_\_\_\_\_  
Address \_\_\_\_\_  
City State Zip Code

Social Security # \_\_\_\_\_ Date of Birth \_\_\_\_\_

Sex: Male \_\_\_\_\_ Female \_\_\_\_\_ Marital Status \_\_\_\_\_

Parent(s) or Legal Guardian(s)

Father, Stepfather, Male Guardian

Mother, Stepmother, Female Guardian

Name \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_

Occupation \_\_\_\_\_ Occupation \_\_\_\_\_

**II. EDUCATIONAL PROFILE**

Name and location of institution to which you have applied or are enrolled for this year.  
(If you have applied to more than one school, please list on a separate sheet)

\_\_\_\_\_ Year in college during the fall of this year.  
(check only one)

Address \_\_\_\_\_ First Second Third Fourth Other

City State Zip

Degree \_\_\_\_\_

Major \_\_\_\_\_

Expected Date of Graduation \_\_\_\_\_

**III. RELIGIOUS PROFILE OF STUDENT**

A. Denominational Affiliation \_\_\_\_\_

B. Home Church \_\_\_\_\_

Pastor \_\_\_\_\_

C. Positions of leadership you have held in the local, regional, and/or general church or campus religious organizations:

1. \_\_\_\_\_

3. \_\_\_\_\_

2. \_\_\_\_\_

4. \_\_\_\_\_

**IV. FINANCIAL PROFILE OF PARENT(S) OR LEGAL GUARDIAN(S)**

1. Gross Income Before Deductions

Last YearEstimated  
This Year

A. Adjusted gross income (as reported on the IRS 1040).....

\$ \_\_\_\_\_ \$ \_\_\_\_\_

B. Housing Allowance/Parsonage consideration.....

\$ \_\_\_\_\_ \$ \_\_\_\_\_

2. Nontaxable Income

A. Social Security benefits.....

\$ \_\_\_\_\_ \$ \_\_\_\_\_

B. Other nontaxable income (veterans benefits, child support, welfare, etc).....

\$ \_\_\_\_\_ \$ \_\_\_\_\_

C. Investment income (stocks, bonds, etc.).....

\$ \_\_\_\_\_ \$ \_\_\_\_\_

**Expenses and indebtedness of Parent(s) or Legal Guardian(s)**

3. Home, if owned or being purchased:

Present Market Value    Unpaid Mortgage  
or Indebtedness

Year purchased 19\_\_

Purchase price \$ \_\_\_\_\_

\$ \_\_\_\_\_ \$ \_\_\_\_\_

4. Other Real Estate (identify: \_\_\_\_\_ )

\$ \_\_\_\_\_ \$ \_\_\_\_\_

5. Unreimbursed Medical and Dental Expenses for last year.....

\$ \_\_\_\_\_

6. Total Consumer Indebtedness to date (excluding properties).....

\$ \_\_\_\_\_

Credit Cards \$ \_\_\_\_\_

Personal Loans \$ \_\_\_\_\_

7. Car(s): Model \_\_\_\_\_ Year \_\_\_\_\_

Amount Owed \$ \_\_\_\_\_

8. Total Household Educational Indebtedness to date.....

\$ \_\_\_\_\_

9. Total Number of Exemptions .....

\_\_\_\_\_

10. Total size of household (including student).....

\_\_\_\_\_

11. Number in College (how many in the household will be enrolled in college full-time during this academic year?)

## V. STUDENT'S INCOME

Student

Spouse

Student

Spouse

1. Occupation \_\_\_\_\_ Salary last year \_\_\_\_\_

Employer \_\_\_\_\_ Estimated Salary this year \_\_\_\_\_

Other Income \_\_\_\_\_

2. Provide below information for spouse, children, and other dependents of student:

Name	Age	Name of Institution to be attended	Year in School	Tuition and Fees	Full-time	Part-time

3. During school this year student plans to live ( ) with parents; ( ) on campus; ( ) off-campus.

## VI. STUDENT'S EDUCATIONAL COST INFORMATION

Projected Costs

Tuition and fees (costs **before any** financial aid reductions)..... \_\_\_\_\_

Books..... \_\_\_\_\_

Room and Board (only for those not living with parents)..... \_\_\_\_\_

Student's outstanding educational debts and loans prior to this academic year..... \_\_\_\_\_

## VII. REFERENCES

You will need to provide three letters of reference with this application. Include one minister as a reference. Include one teacher/professor as a reference. Do not include relatives or anyone under the age of twenty-one.

## VIII. TRANSCRIPTS/REPORT CARDS

Please include a photo copy of your latest transcript from the last school you attended.

## IX. ATTENDANCE FOR RECIPIENTS

If the Trustees award you with a scholarship/grant, the award will be presented at the 10:45 A.M. Worship Service at Hillside Christian Church on the last Sunday in April. Your presence to receive this scholarship **IS REQUIRED**. If you are not present to receive the scholarship, **it will not** be awarded. You will be notified in advance if you are a recipient.

**CAREER GOALS** (Please write a concise paragraph)

**HONORS, AWARDS, SPECIAL INFORMATION**

**EXTRA-CURRICULAR ACTIVITIES, HOBBIES, INTERESTS**