



Missouri Department of Health and Senior Services  
Bureau of Child Care

**PARENT'S HEALTH STATEMENT FOR SCHOOL-AGE CHILD**

**IDENTIFYING INFORMATION**

CHILD'S NAME

BIRTHDATE

**HEALTH STATEMENT (Check one.)**

My child is in good health, is able to participate in group care, has no special health or medical requirements.

My child is able to participate in group care but has special health or medical requirements as listed below.

**SCHOOL-AGE CHILD'S SPECIAL HEALTH OR MEDICAL REQUIREMENTS**

Please list any allergies, special medical conditions, including chronic health problems (such as asthma, seizures), behavior disorders, special needs, etc.

PARENT OR LEGAL GUARDIAN SIGNATURE

DATE

X

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES  
SECTION FOR CHILD CARE REGULATION / BUREAU COMMUNITY FOOD & NUTRITION ASSISTANCE  
**CHILD CARE ENROLLMENT FORM**

|                                    |                |                |
|------------------------------------|----------------|----------------|
| FACILITY/PROVIDER NAME             | ADMISSION DATE | DISCHARGE DATE |
| CHILD'S NAME                       | GENDER         | BIRTHDATE      |
| ADDRESS (STREET, CITY, STATE, ZIP) |                |                |

**IDENTIFYING INFORMATION**

|  |                      |
|--|----------------------|
| MOTHER'S/GUARDIAN'S NAME                                       | HOME PHONE           |
| ADDRESS (STREET, CITY, STATE, ZIP) OR CHECK IF SAME AS ABOVE p | CELL PHONE           |
|  | E-MAIL               |
| EMPLOYER OR SCHOOL ATTEND                                      | WORK/SCHOOL SCHEDULE |
| EMPLOYER/SCHOOL ADDRESS (STREET, CITY, STATE, ZIP)             | WORK PHONE           |
| <b>FATHER'S/GUARDIAN'S NAME</b>                                |                      |
|  | HOME PHONE           |
| ADDRESS (STREET, CITY, STATE, ZIP) OR CHECK IF SAME AS ABOVE p | CELL PHONE           |
|  | E-MAIL               |
| EMPLOYER OR SCHOOL ATTEND                                      | WORK/SCHOOL SCHEDULE |
| EMPLOYER/SCHOOL ADDRESS (STREET, CITY, STATE, ZIP)             | WORK PHONE           |

**EMERGENCY CONTACT AND PERSONS AUTHORIZED TO TAKE CHILD FROM FACILITY**  
(OTHER THAN PARENT) AT LEAST ONE EMERGENCY CONTACT IS REQUIRED.

|                                    |                       |                                     |
|------------------------------------|-----------------------|-------------------------------------|
| NAME                               | RELATIONSHIP TO CHILD | PHONE NUMBERS<br>(CELL, WORK, HOME) |
| ADDRESS (STREET, CITY, STATE, ZIP) |                       |                                     |
| NAME                               | RELATIONSHIP TO CHILD | PHONE NUMBERS<br>(CELL, WORK, HOME) |
| ADDRESS (STREET, CITY, STATE, ZIP) |                       |                                     |

**COMMENTS ON CHILD'S DEVELOPMENT**

(NOTE CHILD'S PERSONAL DEVELOPMENT, BEHAVIOR, PATTERNS, HABITS, AND INDIVIDUAL NEEDS)

**RELATED CHILD**

|  |  |
|--|--|
| <input type="checkbox"/> YES <input type="checkbox"/> NO | HOW IS CHILD RELATED TO CHILD CARE PROVIDER? |
|--|--|

**CHILD'S PROJECTED ATTENDANCE SCHEDULE AND ANY VARIATIONS EXPECTED**

|   |  |  |   |  |
|---|--|--|---|--|
| CHECK HERE WHAT DAYS THE CHILD WILL ATTEND.<br>WILL CHILD ATTEND:<br><input type="checkbox"/> Full Time or <input type="checkbox"/> Part Time |  | WHAT TIME DOES YOUR CHILD USUALLY ARRIVE EACH DAY?<br>CIRCLE AM OR PM. | WHAT TIME DOES YOUR CHILD USUALLY LEAVE EACH DAY?<br>CIRCLE AM OR PM. | WRITE ANY COMMENTS, CHANGES OR VARIATIONS IN USUAL ATTENDANCE IN THIS SECTION INCLUDING SHIFT CHANGES. |
| MON   |  | AM PM  | AM PM   |  |
| TUES  |  | AM PM  | AM PM   |  |
| WED   |  | AM PM  | AM PM   |  |
| THURS   |  | AM PM  | AM PM   |  |
| FRI   |  | AM PM  | AM PM   |  |
| SAT   |  | AM PM  | AM PM   |  |
| SUN   |  | AM PM  | AM PM   |  |

CACFP REQUIREMENT

PLEASE ALSO COMPLETE PAGE 2.

|   |  |   |  |  |
|---|--|---|--|--|
| CACFP REQUIREMENT   | <b>CHECK THE MEALS YOUR CHILD IS USUALLY GIVEN AT THIS FACILITY</b>  |   |  |  |
|   | <input type="checkbox"/> BREAKFAST <input type="checkbox"/> MORNING SNACK <input type="checkbox"/> LUNCH <input type="checkbox"/> AFTERNOON SNACK <input type="checkbox"/> SUPPER <input type="checkbox"/> EVE SNACK <input type="checkbox"/> NONE |   |  |  |
|   | <b>CHECK THE HOLIDAYS YOUR CHILD IS IN CARE AT THIS FACILITY</b>   |   |  |  |
|   | <input type="checkbox"/> NEW YEAR'S DAY<br>(JANUARY)   | <input type="checkbox"/> MARTIN LUTHER KING JR.'S BIRTHDAY<br>(JANUARY) | <input type="checkbox"/> PRESIDENT'S DAY<br>(FEBRUARY) | <input type="checkbox"/> EASTER (MARCH/APRIL)        |
|   | <input type="checkbox"/> MEMORIAL DAY (MAY)  | <input type="checkbox"/> INDEPENDENCE DAY (JULY)                        | <input type="checkbox"/> LABOR DAY (SEPTEMBER)         | <input type="checkbox"/> COLUMBUS DAY (OCTOBER)      |
|   | <input type="checkbox"/> VETERANS DAY<br>(NOVEMBER)  | <input type="checkbox"/> ELECTION DAY<br>(NOVEMBER)                     | <input type="checkbox"/> THANKSGIVING (NOVEMBER)       | <input type="checkbox"/> CHRISTMAS DAY<br>(DECEMBER) |
| <b>AUTHORIZATION FOR EMERGENCY MEDICAL CARE</b>   |  |   |  |  |
| I UNDERSTAND THAT I WILL BE NOTIFIED AT ONCE IN CASE OF AN EMERGENCY WITH MY CHILD, AND I WILL MAKE ARRANGEMENTS FOR MEDICAL CARE OF MY CHILD WITH THE PHYSICIAN OR HOSPITAL OF MY CHOICE.  |  |   |  |  |
| IF I CANNOT BE REACHED TO MAKE NECESSARY ARRANGEMENTS, OR IN A CRITICAL EMERGENCY REQUIRING MEDICAL CARE, I AUTHORIZE<br><br><div style="text-align: center; border-bottom: 1px solid black; width: 50%; margin: 0 auto;"></div> DAY CARE CENTER OR HOME PROVIDER |  |   |  |  |
| TO CONTACT THE FOLLOWING:   |  |   |  |  |
| <b>PHYSICIAN OR CLINIC</b>  |  |   |  |  |
| NAME  |  |   | PHONE  |  |
| <b>PREFERRED HOSPITAL</b>   |  |   |  |  |
| NAME  |  |   | PHONE  |  |
| <b>TRANSPORTATION TO AND FROM SCHOOL</b>  |  |   |  |  |
| I <input type="checkbox"/> (DO) OR <input type="checkbox"/> (DO NOT) GIVE PERMISSION FOR THE FACILITY TO TRANSPORT MY CHILD TO AND FROM SCHOOL.   |  |   |  |  |
| NAME OF SCHOOL CHILD ATTENDS:   |  |   |  |  |
| <b>ACKNOWLEDGEMENTS</b>   |  |   |  |  |
| A   | I HAVE RECEIVED A COPY OF THIS FACILITY'S POLICIES PERTAINING TO THE ADMISSION, CARE AND DISCHARGE OF CHILDREN.  |   | PARENT/GUARDIAN INITIALS<br>_____                      |  |
| B   | I HAVE BEEN INFORMED THAT A COPY OF THE LICENSING RULES FOR CHILD CARE HOMES OR THE LICENSING RULES FOR GROUP CHILD CARE HOMES AND CENTERS IS AVAILABLE AT THIS FACILITY FOR REVIEW.   |   | PARENT/GUARDIAN INITIALS<br>_____                      |  |
| C   | THE PROVIDER AND I HAVE AGREED ON A PLAN FOR CONTINUING COMMUNICATION REGARDING MY CHILD'S DEVELOPMENT, BEHAVIOR AND INDIVIDUAL NEEDS.   |   | PARENT/GUARDIAN INITIALS<br>_____                      |  |
| D   | WHEN MY CHILD IS ILL, I UNDERSTAND AND AGREE THAT S/HE MAY NOT BE ACCEPTED FOR CARE OR REMAIN IN CARE.   |   | PARENT/GUARDIAN INITIALS<br>_____                      |  |
| E   | I UNDERSTAND THAT, BEFORE THE FIRST DAY OF ATTENDANCE BY MY CHILD, I WILL PROVIDE PROOF OF COMPLETED AGE-APPROPRIATE IMMUNIZATIONS OR EXEMPTION FROM IMMUNIZATIONS.  |   |  |  |
| F   | I UNDERSTAND THAT I MUST GIVE WRITTEN PERMISSION FOR FIELD TRIPS/EXCURSION AND THAT I WILL BE NOTIFIED, IN ADVANCE, WHEN THEY ARE PLANNED.   |   |  |  |
| PARENT'S/GUARDIAN'S SIGNATURE<br>▶ _____  |  |   | DATE<br>_____  |  |
| CACFP REQUIREMENT   | FIRST ANNUAL UPDATE  | PARENT/GUARDIAN SIGNATURE   | DATE   |  |
|   | SECOND ANNUAL UPDATE   | PARENT/GUARDIAN SIGNATURE   | DATE   |  |
|   | THIRD ANNUAL UPDATE  | PARENT/GUARDIAN SIGNATURE   | DATE   |  |